



HIGH SCHOOL SENIOR

SCHOLARSHIP APPLICATION PACKET

2018-2019 ACADEMIC YEAR

The Spouses' Club of the Fort Sam Houston Area
High School Senior Scholarship Application

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(2018-2019)

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SCHOLARSHIP PROCESS AT A GLANCE
(2018-2019)

The Spouses' Club of the Fort Sam Houston Area (SCFSHA) awards scholarships annually to select high school seniors to assist them in obtaining college, university, trade or technical school funding.

Eligibility - applicants must meet the following criteria:

1. Must be a graduating senior of an accredited high school or home school program.
2. Must be accepted or anticipate acceptance by a college, university, trade or technical school.
3. Must use the scholarship no later than the end of the 2020 spring session at an accredited college, university, trade or technical school.
4. Must not already be the recipient of a full-tuition scholarship *which includes room and board*.
5. Must possess a valid military ID card.
6. Must be a dependent child of (1) active duty military or DOD civilian assigned to Fort Sam Houston or Camp Bullis or one of their tenant units; (2) active Armed Services personnel on a short tour assignment whose family members remained in San Antonio area, (3) geographically separated family due to a non-sponsored assignment or for high school senior stabilization, (4) retired or deceased Armed Services personnel wherein the family members reside in San Antonio area.

A. Selection Process

1. Five independent representatives of the Fort Sam Houston community will review, evaluate and score the completed applications. The SCFSHA Scholarship Committee, under the direction of the Scholarship Committee Chairperson, will tally the judges' scores and develop from those scores an Order of Merit list (OML), which will be used to determine scholarship award recipients and the dollar amounts of the awards. Prior to the evaluation process, all applicant identifiers (i.e., name, address, etc.) are removed from applications. Applications are identified by a number code, and all applications are handled in a confidential manner.
2. Selection of SCFSHA Scholarship recipients is made without regard to race, sex, religion or national origin.

C. Recipient Information

1. Notification of receipt of application will be sent to each applicant.
2. Scholarship recipients will be notified no later than April 15th regarding the status of their application.
3. Scholarship recipients will receive instructions regarding presentation of scholarships.
4. Upon proof of enrollment, scholarship funds will be sent directly to the institution of higher learning.
5. Any student accepting a full-tuition scholarship including room and board is ineligible to receive funds from the SPOUSES' CLUB OF THE FORT SAM HOUSTON AREA(SCFSHA) and must notify the SCFSHA (in writing) of his/her acceptance of that scholarship. The SCFSHA will then award the scholarship to the next applicant on the OML.

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APPLICATION CHECKLIST
(2018-2019)

The following items must be completely filled out with the appropriate information and included in the packet you submit to SCFSHA NLT MARCH 1st. Incomplete or late applications can not be accepted.

- The Privacy Act statement (*page 1*)
- The Personal Information (*page 2*)
- The College/University or Trade/Technical School Information (*page 3*)
- The High School Activities & Honors Information (*page 4*)
- The Community Service Information (*page 5*)
- The Job Experience and Hobbies Information (*page 6*)
- Each applicant will submit a letter of recommendation as part of their completed application. The letter will be prepared in compliance with the guidelines on *page 7* of this application packet.
- Each applicant will submit official high school transcripts and SAT and/or ACT scores (in a sealed envelope) as part of his/her application. Please insure that *page 8* of the application is filled out BY THE APPLICANT'S HIGH SCHOOL COUNSELOR, and is attached to the high school transcript. Please note that transcripts must have the issuing school's raised seal imprinted on them.
- The typewritten essay, as outlined in Basic Guidelines #3 (*page iii*)
- Each applicant will include a photocopy of the applicant's valid military ID card (copies of the front and back are required). The applicant's photo must be sufficiently clear and the name and expiration date must be legible.
- Applications will be submitted with the documents previously mentioned in this checklist and placed in the order they are mentioned (i.e., the first item in an applicant's packet will be the completed privacy act statement and the last item will be the essay).
- The applicant will alert the Scholarship Committee Chairperson by email when their application has been sent, scfshscholarship@gmail.com.

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BASIC GUIDELINES
(2018-2019)

1. Take the time to read all the instructions carefully and check your work thoroughly before submitting your application.
2. The awarding of scholarships is competitive; therefore, we recommend that every effort be made to ensure all documents prepared by the applicant be error-free.
3. All applicants will submit an essay as part of their applications. In five hundred words or less, the applicant will address the following question: **PICK AN EXPERIENCE FROM YOUR OWN LIFE AND EXPLAIN HOW IT HAS INFLUENCED YOUR DEVELOPMENT.**
This essay will be typewritten and double-spaced. Neatness, grammatical accuracy and creativity should be given particular emphasis in the preparation of this essay. The essay will be placed just in front of the applicant's copy of his/her ID card.
4. All required documents and the completed application must be mailed in **ONE** envelope to:

Spouses' Club of the Fort Sam Houston Area
ATTN: Scholarship Committee Chairperson
P.O. Box 340209
Fort Sam Houston, TX 78234-0209
5. Unless specifically addressed in the instructions for each item to be submitted, applicants will limit their responses to the space provided. Information that does not fit into the allotted space should not be submitted and will not be considered.
6. **APPLICATION DEADLINE.** Application must be postmarked **NLT March 1st**. A minimum of first class postage should be used on the application to insure timely delivery.
7. The applicant will alert the Scholarship Committee Chairperson via email at scfshscholarship@gmail.com when their application has been sent.
8. Should you need additional information, contact Scholarship Committee Chairperson via email scfshscholarship@gmail.com.

TWO SCHOLARSHIP CATEGORIES: Academic & Community Service

The SCFSHA recognizes that every student has strengths and abilities in differing areas; and for this reason, two scholarship categories have been developed: Academic and Community Service. Students have the liberty to choose which scholarship best suits their strengths and abilities. If the student would like to apply for both categories, they will be graded and placed onto each Order of Merit List separately for consideration. Please indicate your choice with your personal information on page 2.

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PRIVACY ACT STATEMENT
(2018-2019)

Reference application for the SPOUSES' CLUB OF THE FORT SAM HOUSTON AREA (SCFSHA) SCHOLARSHIP.

1. Authority: Title 5, United States Code (USC) 552A.
2. Principal purpose: to obtain information from the SCFSHA scholarship applicants.
3. Routine uses: To be used as the basis for evaluating student applicants in order to determine who is best qualified to receive SCFSHA scholarships. The SCFSHA scholarships are awarded based upon the evaluation of the whole person (i.e., not just academic performance).
4. The submission of information requested in this packet is necessary in order to provide the basis for evaluation. Failure to provide all requested information (including a signed and dated privacy act statement) will result in the applicant's submission being removed from consideration.
5. I authorize my school, state and federal agencies to release any information they may have concerning me to the SCFSHA Scholarship Committee.
6. I have not been, nor am I now, involved in any infraction of policies or rules of the institution of higher learning at which I will use this scholarship.
7. I certify that the information furnished in this application is true and complete to the best of my knowledge, and that the student essay was written only by me.
8. I consent, in the event I am awarded this scholarship, to SCFSHA's use of my name, photo, and scholarship information for their promotions.
9. I agree that if I am awarded a full-tuition scholarship to include room and board, I will not accept a scholarship award from SCFSHA.

APPLICANT'S SIGNATURE

DATE

PARENT/LEGAL GUARDIAN'S SIGNATURE

DATE

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PERSONAL INFORMATION
(2018-2019)

Applicant's Name: _____
(Last) (First) (Middle)

Date of Birth: _____

Mailing Address: _____

Phone Number: _____ Email: _____
(include area code)

Sponsor's Full Name/Rank: _____

Branch of Service: _____ Active/ Retired/ Reserve/ National Guard/ Deceased
(indicate here if DOD) (circle one)

Phone Number: _____ Email: _____
(include area code)

Mailing Address (if different than above): _____

Is your parent a member of the SCFSHA?
 Yes Name of parent that is a member _____
 No

Name of Current High School: _____

Street Address: _____

Guidance Counselor's Name: _____

Guidance Counselor's Phone Number: _____
(including area code and any extensions)

For which scholarship category would you like to be considered?
 Community Service
 Academic
 Both

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COLLEGE/UNIVERSITY OR TRADE/TECHNICAL SCHOOL INFORMATION
(2018-2019)

Please provide the college, university, trade or technical school(s) to which you have applied.

Name of Educational Institution	Address	Financial Assistance Office Phone Number	Have you been accepted?

What is your present or intended major? _____

What is your intended career?

If you have not made this decision, what three careers interest you the most?

1. _____

2. _____

3. _____

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HIGH SCHOOL ACTIVITIES & HONORS INFORMATION
(2018-2019)

List those activities in which you have actively participated in grades 9-12 (i.e., clubs, band/orchestra, art, music, honor societies, drama, debate, yearbook, scouting, church activities, sports, community activities, R.O.T.C., special interests, etc.). Be sure to include any offices or leadership positions you held and any honors or awards you earned. You may attach an additional copy of this page if needed.

Activity	Grade Level(s)	Office/Leadership/Award

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COMMUNITY SERVICE INFORMATION
(2018-2019)

List all community service completed during your high school career. Be sure to include enough specifics so that an accurate assessment of your efforts can be made. At a minimum, you should identify the organization, when your volunteer work happened, how much time you volunteered, and a description of your specific role.

Dates of Service	Organization & Duties	Cumulative Hours

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JOB EXPERIENCE & HOBBIES
(2018-2019)

List all job experience (including self-employment). At a minimum, please include the employer's name and address, dates of employment, hours per week you were employed and your positions.

Employer/Address	Dates of Employment	Hours per Week	Position Held/ Duties

List all hobbies or interests not previously identified.

Hobby/Interest	Additional Information

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LETTER OF RECOMMENDATION INSTRUCTIONS & COVER SHEET
(2018-2019)

This letter must be from a faculty member, employer, or other community member whom the applicant has known at some time during high school. The author may not be related to the applicant. **ONLY ONE LETTER IS AUTHORIZED PER APPLICATION.**

Cover Sheet

Please fill in this information and attach this cover sheet to your letter of recommendation.

Applicant's Name: _____
Author of Recommendation: _____ (name, title/occupation)
Phone Number: _____ (including area code)
Relationship of Author to Applicant: _____ (i.e. employer, mentor, etc.)

Instructions for the Author of the Recommendation Letter

1. Please be sure that the information provided above is legible.
2. Please address the following areas in your letter: intellectual promise, motivation, leadership, integrity, interpersonal relationship skills and responsibility.
3. Please **DO NOT use the applicant's name** anywhere on your letter (hence, the cover sheet).
4. Limit your letter to no more than two, single spaced, typewritten pages.
5. After you have completed and signed your letter, please fill out and attach this page to the front of your letter. We also ask that you place your letter inside a sealed envelope and sign your name over the seal. Finally, write the words: "Recommendation Letter" and the student's name on the front of the envelope.
6. Please be aware that your letter of recommendation must be included with the entire application that the student submits (**the student is authorized to mail in only ONE large envelope containing the entire application with supporting documents and cannot mail in your letter of recommendation, or any other document, separately**).
7. Please provide your (sealed) letter to the applicant in time for it to be included in the entire application packet. The entire packet must be postmarked NLT MARCH 1st.

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HIGH SCHOOL GUIDANCE COUNSELOR'S REPORT
(2018-2019)

Please attach an official, raised seal, high school transcript denoting all work from the ninth grade to the present as well as SAT and/or ACT scores to this cover sheet and place in a sealed envelope.

Applicant's Name: C _____ (Last) (First) (Middle)
Name of High School: _____
GPA: _____ Class Rank: _____ SAT Score: _____ ACT Score: _____ (combined)

Guidance Counselor's Name: _____
Phone Number: _____ (including area code and any extensions)
Guidance Counselor's Signature: _____

Specific Instructions for the Guidance Counselor

- Please be aware that this report and the accompanying transcript(s) and test scores must be included with the entire application that the student submits (the student is authorized to mail in only ONE large envelope containing the entire application with supporting documents and cannot mail in your report, the transcript, or any other document separately).
- Please provide your report with official SAT/ACT scores and transcript to the applicant in time for it to be included in the entire application packet. The entire packet must be postmarked NLT March 1st.